

sones, and bring you before Kings and rulers for my Names sake.

c This their suffrance shal borne be a greater confirmacion to the Gospel, and also by their cofiance the tyrannie of their enemies shal at length be manifest before God & man
Chap 12. 12.
mat 10. 19.
mar 13. 11.
d For though they were so impudent to resist, yet truth euer gaineth victory
Mat 10. 13.
e That is, iuue ioyfully and blessedly, euen vnder the crosse.
Mat 24. 13.
mar 13. 14.
dan 9. 17.

13 And this shal turne to you, for a testimonial.

14 *Lay it vp therefore in your hearts, that ye premeditate not, what ye shal answer.

15 For I wil giue you a mouth and wisdom, where agaisht all your aduersaries shal not be able to speake, nor resist.

16 Yea, ye shalbe betrayed also of your parents, and of your brethren, and kinsmen, and friends, and some of you shal they put to death.

17 And ye shal be hated of all men for my Names sake.

18 *Yet there shal not one heere of your heades perish.

19 By your patience possesse your soules.

20 *And when ye se Ierusalem besieged with fouldiers, then vnderstand that the desolation thereof is nere.

21 Then let them which are in Iudea, flee to the mountaines: and let them which are in the middes thereof, departe out: and let not them that are in the countrey, enter therein.

22 For these be the dayes of vengeance, to fulfil all things that are written.

23 But wo be to them that be with childe, & to them that giue sucke in those dayes: for there shalbe great distresse in this land, & wrath ouer this people.

24 And they shal fall on the edge of the sword, and shalbe led captiue into all nacions, and Ierusalem shalbe troden vnder fote of the Gentiles, vntil the time of the Gentiles be fulfilled.

25 *Then there shalbe signes in the sunne, and in the moone, and in the starres, and vpon the earth trouble among the nacions with perplexitie: the sea and the waters shal roare.

26 And mens hearts shal faile them for feare, and for loking after those things which shal come on the worlde: for the powers of heauen shal be shaken,

27 And then shal they se the Sonne of man come in a cloude, with power and great glorie.

28 And when these things begin to come to passe, then loke vp, and lift vp your heads: * for your redemption draweth nere.

29 And he spake to them a parable, Beholde, the figge tre, and all trees,

30 When they now shone forth, ye seeing them, knowe of your owne selues, that sommer is then nere.

31 So likewise ye when ye se these things come to passe, knowe ye that the kingdome of God is nere.

32 Verely I say vnto you, This age shal not passe, til all these things be done.

Heauen and earth shal passe away, but my wordes shal not passe away.

Take hede to your selues, lest at any time your hearts be oppressed with surfeiting and drunkennes, and cares of this life, and lest that day come on you at vnwares.

For as a snare shal it come on all them that dwell on the face of the whole earth.

Watche therefore, & pray continually, that ye may be counted worthie to escape all these things that shal come to passe, and that ye may stand before the Sonne of mā.

Now in the day time he taught in the Temple, & at night he went out, and abode in the mount that is called the mount of oliues.

And all the people came in the morning to him, to heare him in the Temple.

CHAP. XXII.

4 Conspiracie against Christ. 7 They eat the Passequer. 19 The institution of the Lords supper. 24 They strue who shalbe greatest, and he reproveth the. 42 He prayeth vpon the mount 47 Iudas treason. 54 They take him, & bring him to the hie Priests house 60 Peter denieth him thrise, and yet repenteth. 67 Christ is brought before the Council, where he maketh ample confession.

Now the feast of vnleauened bread drewe nere, which is called the Passequer.

And the hie Priests & Scribes sought how they might kill him: for they feared the people.

Then entred Satan into Iudas, who was called Iscariot, and was of the number of the twelue.

And he went his way, and comuned with the hie Priests & captaines, how he might betray him to them.

So they were glad, and agreed to giue him money.

And he consented, and sought opportunitie to betray him vnto them, when the people were away.

*The day of vnleauened bread when the Passequer must be sacrificed.

And he sent Peter and Iohn, saying, Go, and prepare vs the Passequer, that we may eat it.

And they said to him, Where wilt thou, that we prepare it?

Then he said vnto them, Beholde, when ye be entred into the citie, there shal a man mete you, bearing a pitcher of water: followe him into his house that he entred in,

And say vnto the good man of the house, The Master saith vnto thee, Where is the lodging where I shal eat my Passequer with my disciples?

Then he shal shewe you a great hie chamber trimmed: there make it readie.

So they went & founde as he had said vnto them, and made readie the Passequer.

KK. iiii.

k To catch & intangle them, wherfore they be in the worlde
 Or, that ye may be made worthy

Mat 26. 1.
 mar 14. 1.
 a The feast was so called, because they colde eat no leuened bread for the space of seuen daies: for so long the feast of Passequer continued.

b Suche as were appointed to kepe the Temple
 c For thei were in doute what way to take before this occasion was offered.

Mat 26. 17.
 mar 14. 13.
 d According to Gods commandment it was fitt to offer it, and after to eat it.

f Gods wrath agaisht this people shal appeare by the calamities and plagues, wherewith he wil punish them
 g He meaneth their iniquities to receiue likewise their punishment afterwarde.
 Isa 13. 10.
 ezk 32. 7.
 mat 24. 29.
 mar 13. 24.

Rom 8. 23
 h The effect of that redemption which Iesus Christ hath purchased, shal then fully appeare.

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